GREEN. . 18 00.2.0.

## STATE OF SOUTH CAROLINA

## MORTGAGE OF REAL ESTAT

GREENVILLE COUNTY

## In All Whom These Presents May Concern:

I, J. W. Han	non		******************************	,,	*	SEND G	REETINGS:
WHEREAS,	I	the said	J. W.	Hannon	<u> </u>	***************************************	<u></u>
	***************************************		•				***************************************
in and by my and truly indebted t	certain pro o WOODR	missory note, UFF FEDER	in writing, of	f even date wit GS AND LOA	th these prese N ASSOCIA	ents,	m well e full and just
sum of ONE	THOUSA	ND and no	/100		(\$	1,000.0	O) Dollars,
with interest at the	rate of	six	( 6 %) p	er centum per	annum, to b	e repaid in i	nstallments of
Ten and no/1 day of each and even monthly payments stated there interest due thereun any of the By-Law under said note shathereon and foreclos and expenses of coll the same be placed an attorney, or by lenote, reference being	rery calendar hall be appled of principal der shall be soft said A hall, at the consettion, to be in the handegal proceed.	ar month herested first to the al; said note for past due and association, or option of the begage; said note added to the les of an attornalings of any kernelings of any ker	after until the payment of urther provide unpaid for a any of the solder thereof e further proamount due ey for collectind (all of which indexis index	e full principal interest, computing that if at a period of thir stipulations of , become immediating for a tere on said note, a lion, or if said thich is secured	sum, with in ted monthly my time any ty (30) days this mortgatediately due in per cent att and to be colledebt, or any	on the unpaid portion of the continuous of the c	d balance, and he principal or o comply with a amount due who may sue esides all costs part thereof, if the collected by
NOW, KNOW	ALL MEN	J That	F t	he said J.	W. Hanr	on	
NOW, RNOW		t j Little	B-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1				
in consideration of to the said WOOD	the said de RUFF FE	bt and sum of DERAL SAV	money afore /INGS AND	said, and for LOAN ASSO	the better se	curing the pa according to	yment thereof the terms of
said note, and also	in consider	ation of the fo	urther sum of	Three Dollars	to	me	, the said
J. W. Hannon in hand well and to at and before the s gained, sold and re FEDERAL SAVII	ruly paid by signing of t eleased, and	the said WC hese presents by these pres	ODRUFF F (the receipt ents do grant	whereof is hei t, bargain, sell	reby acknowl and release t	edged), have into the said	WOODRUFF
"All that certai	n piece, pa	rcel or lot of	land, with al	l improvement	s thereon, or	to be const	ructed thereon,
situate, lying and the Springs Town side of a new being known Smith proper Surveyor, day distances, the tion of said East side of Northwest conthe South said new straid new straid of said Bounded on the South shown on said Avenue. For	ship, on stree and des ty as steed Julico-wit: I new steed s	n the East, about ignated shown on py 6th, 19 Beginning reet with Avenue S. lot no. take, the Said nesset S.50 h by said on South	t side of two miles lot no blat prepended as start a S	s Northwe s Fifteen ared by H having th ake locat venue, an 80 feet t own on sa -08 W.165 , thence to a Stake 1.5 feet t eet, on t	venue and stoff the control of the c	the W. ckman, Fring cour e East i g thence thence a Stake South s with th ginning by lot r on West	South of Greer, Dennis egistered eses and ntersec- with the ed at the S.74-37 e located dide of ne South point. no. 16 as by Smith

This is a second mortgage over the above described property. Mortgagee herein holds the first mortgage which was given to it by mortgagor herein dated August 2, 1956 in the original sum of \$6,000.00 and which mortgage has been recorded in the said office in R. E. Mtg. Book 687, page 37.

has been recorded in the R. M. C. Office for said county. This being the same property which was conveyed to mortgagor herein by W. Dennis Smith by deed recorded in the said office in Deed Book 558, page 432.